

# Bauerstown Baseball & Softball Association

## Presents our 2019 Christopher Hohman Baseball Tournament

Tournament is for "B" level Community Teams Only

- 1<sup>st</sup> and 2<sup>nd</sup> Place Trophies; MVP Awards
- Full Concession Stand and Restrooms
- 3 Game Guarantee\*
- Baseballs (all age groups) & Umpires Included (except 6U)
- Tournament will be run through the Tourney Machine App

**Thursday, July 18<sup>th</sup> - Monday, July 22<sup>nd</sup>, 2019**

**Limited to 8 Teams Per Age Group**

6U	\$200.00
7U	\$325.00
8U	\$325.00
9U	\$350.00
10U	\$350.00
12U	\$350.00
14U	\$375.00

**USA Approved Bats Only!**

**Age Cutoff 04/30/2019**

\*At least 3 game round robin play. The number of teams advancing to bracket play depends on number of teams registered. BBSA will not guarantee number of games played or give refunds from a shortened schedule due to weather.

Tournament Director ~ Bill Woistman Phone: (412) 370-8190 | eMail: [wdwteach@hotmail.com](mailto:wdwteach@hotmail.com)

Tournament Director ~ Eric Ross Phone: (412) 420-0604 | eMail: [eaross30@verizon.net](mailto:eaross30@verizon.net)

**Registration: The registration form below is to be returned with Full Fee to obtain and hold your place in the tournament. Please make checks payable to BBSA.**

**Return form to: BBSA Boys Tournament | 152 Koehler Street | Pittsburgh, PA 15223**

---

### BBSA 2019 Boys Tournament Registration Form

Association Name: \_\_\_\_\_ Age Bracket: \_\_\_\_\_

Manager: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (Cell) \_\_\_\_\_ (Other) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Teams are limited to 13 member rosters. The roster must be submitted to the tournament director before the 1<sup>st</sup> game. Roster must include player name, number, age, and birth date. A birth certificate proving the age of all players must be available for verification.

**BBSA Tournament Team Roster**

**Team:** \_\_\_\_\_

**Age Group:** \_\_\_\_\_

	<b>Player Name</b>	<b>Jersey #</b>	<b>Age</b>	<b>Birth Date</b>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				

**Association Name:** \_\_\_\_\_

**Manager:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone: (Cell)** \_\_\_\_\_ **(Other)** \_\_\_\_\_